

Questions Week 20: I Corinthians 1 - 7

Name : _____ **Mark:** _____

Attention: Please use NIV (2011) version

Section A: Fill in the blank. (Total 60%, 2 marks each)

1. For in him you have been _____ in every way—with all kinds of _____ and with all _____.
2. For the message of the cross is _____ to those who are _____, but to us who are being saved it is the _____ of God.
3. No, we declare God's _____, a mystery that has been _____ and that God destined for our _____ before time began.
4. I gave you _____, not _____, for you were not yet ready for it. Indeed, you are still not ready.
5. For the kingdom of God is not a matter of _____ but of _____.
6. Get rid of the _____, so that you may be a new unleavened batch—as you really are. For Christ, our _____, has been sacrificed.
7. And that is what some of you were. But you were _____, you were _____, you were _____ in the name of the Lord Jesus Christ and by the Spirit of our God.
8. Do you not know that your bodies are _____ of the Holy Spirit, who is in you, whom you have _____ from _____? You are not your own;
9. But if they cannot _____ themselves, they should marry, for it is better to _____ than to _____ with _____.
10. But a _____ man is concerned about the _____ of this world—how he can please his _____.

Section B: True or False. (Total 20%, 2 marks each)

1. For Christ did send Paul to baptize, but to preach the gospel—not with wisdom and eloquence, lest the cross of Christ be emptied of its power. ()
2. But God chose the clever things; God chose the weak things of the world to shame the strong. ()
3. I came to you in strength with great fear and trembling. ()
4. Do not deceive yourselves. If any of you think you are wise by the standards of this age, you should become "fools" so that you may become wise. ()
5. For this reason I have sent Barnabas to you, my son whom I love, who is faithful in the Lord. He will remind you of my way of life in Christ Jesus, which agrees with what I teach everywhere in every church. ()

6. Your boasting is not good. Don't you know that a little yeast leavens the whole batch of dough? ()
7. You say, "Food for the stomach and the stomach for food, and God will destroy them both." The head, however, is not meant for sexual immorality but for the Lord, and the Lord for the body. ()
8. Flee from sexual immorality. All other sins a person commits are outside the body, but whoever sins sexually, sins are committed outside the body. ()
9. The wife has authority over her own body but yields it to her husband. In the same way, the husband does not have authority over his own body but yields it to his wife. ()
10. I would like you to be free from concern. An unmarried man is concerned about the Lord's affairs—how he can please the Lord. ()

Section C: Match the correct answer. (Total 20%, 2 marks each)

1. God thus confirming our testimony		but with a demonstration of the Spirit's power,
2. It is because of him that you are in Christ Jesus,		about Christ among you.
3. My message and my preaching were not with wise and persuasive words,		but you are strong! You are honored, we are dishonored!
4. Brothers and sisters, I could not address you as people who live by the Spirit		I am with you in spirit. As one who is present with you in this way, I have already passed judgment in the name of our Lord Jesus on the one who has been doing this.
5. We are fools for Christ, but you are so wise in Christ! We are weak,		How much more the things of this life!
6. For my part, even though I am not physically present,		will inherit the kingdom of God.
7. Do you not know that we will judge angels?		but as people who are still worldly — mere infants in Christ.
8. nor thieves nor the greedy nor drunkards nor slanderers nor swindlers		But if her husband dies, she is free to marry anyone she wishes, but he must belong to the Lord.
9. I say this as a concession,		who has become for us wisdom from God—that is, our righteousness, holiness and redemption.
10. A woman is bound to her husband as long as he lives.		not as a command.

I have completed reading 1 Corinthians 1-7. _____ (Signature)