

Name : _____ **Mark:** _____

Attention: Please use NIV (2011) version

True or False. (Total 100%, 2.5 marks each)

1. What if some were faithful? Will their unfaithfulness nullify God's faithfulness? ()
2. What shall we conclude then? Do we have any advantage? Not at all! For we have already made the charge that Jews and Gentiles alike are all under the power of Holy Spirit. ()
3. As it is written: "There is no one righteous, not even one; ()
4. Some have turned away, they have together become worthless; there is no one who does good, not even one."()
5. Therefore no one will be declared righteous in God's sight by the works of the law; rather, through the law we become conscious of our sin. ()
6. For we maintain that a person is justified by faith both from the works of the law. ()
7. If, in fact, Abraham was justified by works, he had something to boast about—but not before Holy Spirit. ()
8. Under what circumstances was it credited? Was it after he was circumcised, or before? It was not after, but before!. ()
9. And he received circumcision as a sign, a seal of the righteousness that he had by faith while he was still uncircumcised. So then, he is the father of all who believe but have not been circumcised, in order that righteousness might be credited to them. ()
10. For if those who depend on the law are heirs, faith means nothing and the promise is worthless, because the law brings wrath. And where there is law there is transgression. ()
11. Without weakening in his faith, he faced the fact that his body was as good as dead—when he was about a hundred years old—and that Sarah's womb was also dead. ()
12. Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance; perseverance, character; and character, hope. ()

13. You see, at just the right time, when we were still powerless, Christ died for the godly. ()
14. Therefore, just as sin entered the world through many men, and death through sin, and in this way death came to all people, because all sinned— ()
15. Consequently, just as one trespass resulted in justification for all people, , so also one righteous act resulted in justification and life for all people. ()
16. What shall we say, then? Shall we go on sinning so that grace may increase? By some means ! We are those who have died to sin; how can we live in it any longer? ()
17. because anyone who has died has been set free from sin. ()
18. In the same way, count yourselves alive to sin but alive to God in Christ Jesus. ()
19. For sin is still your master, because you are not under the law, but under grace. ()
20. You have been set free from sin and have become slaves to righteousness. ()
21. Do you not know, brothers and sisters—for I am speaking to those who know the law— that the law has authority over someone only as long as that person pray? ()
22. But now, by dying to what once bound us, we have been released from the law so that we serve in the new way of the Spirit, and not in the old way of the written code.()
23. What shall we say, then? Is the law sinful? Certainly not! Nevertheless, I would not have known what sin was had it not been of the law. For I would not have known what coveting really was if the law had not said, “You shall not covet.” ()
24. I found that the very commandment that was intended to bring life actually brought death. ()
25. We know that the law is not spiritual; but I am unspiritual, sold as a slave to sin. ?()
26. For what the law was powerless to do because it was weakened by the flesh, God did by sending his own Son in the likeness of sinful flesh to be a sin offering. And so he condemned sin in the flesh, ()
27. in order that the righteous requirement of the law might be fully met in us, who live according to the flesh but according to the Spirit. ()

28. The mind governed by the flesh is death, but the mind governed by the Spirit is life and peace. ()
29. You, however, are in the realm of the flesh but are not in the realm of the Spirit, if indeed the Spirit of God lives in you. And if anyone have the Spirit of Christ, they do belong to Christ. ()
30. The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, "Abba, Father." ()
31. Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. ()
32. In the same way, the Spirit helps us in our weakness. We know what we ought to pray for, but the Spirit himself intercedes for us through wordless groans. ()
33. And we know that in all things God works for the good of those who love him, who have been called according to his purpose. ()
34. Theirs are the patriarchs, and from them is traced the human ancestry of the Messiah, who is God over all, forever praised! Amen. ()
35. Yet, before the one is born or had done anything good or bad—in order that God's purpose in election might stand: ()
36. Isaiah cries out concerning Israel: Though the number of the Israelites be like the sand by the sea, only a few will be saved. ()
37. What then shall we say? That the Gentiles, who do pursue righteousness, have obtained it, a righteousness that is by faith; ()
38. but the people of Israel, who pursued the law as the way of Unrighteous, have not attained their goal. ()
39. Why not? Because they pursued it not by faith but as if it were by works. They stumbled into the stumbling stone. ()
40. As it is written: "See, God lay in Zion a stone that causes people to stumble. and a rock that makes them fall, and the one who believes in him will never be put to shame." ()

I have completed reading Romans 3-9. _____ (Signature)